

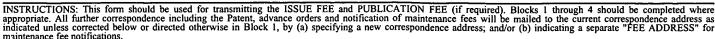
PART B - FEE(S) TRANSMITTAL



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maintenance fee notifications. Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1) 26161 7590 03/29/2004 FISH & RICHARDSON PC Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below. 225 FRANKLIN ST **BOSTON, MA 02110** ariachel (Signature (Date APPLICATION NO. FILING DATE FIRST NAMED INVENTOR ATTORNEY DOCKET NO. CONFIRMATION NO. 10/066,253 01/31/2002 William W. Bannister 08688-040002 TITLE OF INVENTION: THERMAL ANALYSIS FOR DETECTION AND IDENTIFICATION OF EXPLOSIVES AND OTHER CONTROLLED SUBSTANCES APPLN, TYPE SMALL ENTITY ISSUE FEE **PUBLICATION FEE** TOTAL FEE(S) DUE DATE DUE YES nonprovisional \$665 \$300 \$965 06/29/2004 **EXAMINER** ART UNIT CLASS-SUBCLASS SINES, BRIAN J 1743 422-147000 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or Fish & Richardson P.C. agents OR, alternatively, (2) the name of a single ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent "Fee Address" indication (or "Fee Address" Indication form attorneys or agents. If no name is listed, no name PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. will be printed. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) University of Massachusetts Boston, Massachusetts ☐ individual X corporation or other private group entity ☐ government Please check the appropriate assignee category or categories (will not be printed on the patent); 4a. The following fee(s) are enclosed: 4b. Payment of Fee(s): S Issue Fee A check in the amount of the fee(s) is enclosed. ☑ Publication Fee ☐ Payment by credit card. Form PTO-2038 is attached. Advance Order - # of Copies ____10 ☑ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number U6-1U5U (enclose an extra copy of this form). (enclose an extra copy of this form) Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents. Alexandria, Virginia 22313-1450. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450

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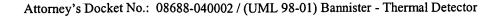
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(Authorized Signature)





William W. Bannister et al. 10/066,253

Art Unit Examiner: 1743

Confirmation No.:

Brian J. Sines 3573

Filed

: January 31, 2002

Notice of Allowance Date: March 29, 2004

Title

: THERMAL ANALYSIS FOR DETECTION AND IDENTIFICATION OF

EXPLOSIVES AND OTHER CONTROLLED SUBSTANCES

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RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed March 29, 2004, enclosed are a completed issue fee transmittal form PTOL-85b and a check for \$995 for the required issue fee and publication fee, including patent copies.

Please apply any additional charges or credits to our Deposit Account No. 06-1050, referencing Attorney Docket No. 08688-040002.

Respectfully submitted,

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